

DEPARTMENT OF THE NAVY

CRANE DIVISION
NAVAL SURFACE WARFARE CENTER
300 HIGHWAY 361
CRANE INDIANA 47522-5001

IN REPLY REFER TO:

5090/S4.7.1 Ser BXTM/1065

2 8 MAR 2011

Indiana Department of Environmental Management OLQ Permits Branch Attn: Mr. Doug Griffin Mail Code 64-45 IGCN 1101 100 N. Senate Avenue Indianapolis, IN 46204

Dear Mr. Griffin:

Crane Division, Naval Surface Warfare Center submits the Draft Sampling and Analysis Plan (SAP) for Solid Waste Management Unit (SWMU) 26, Highway 58 Dumpsite B. One copy is presented as enclosure (1) for your review and comment. The permit required Certification Statement is provided as enclosure (2).

If you require any further information, my point of contact is Mr. Thomas J. Brent, PRC42, at 812-854-6160, email thomas.brent@navy.mil.

Sincerely,

C. D. FREEMAN

Environmental Protection Mgr

By direction

of the Commander

Enclosures: 1. Draft SWMU 26 SAP

2. Certification Statement

Copy to:

ADMINISTRATIVE RECORD

NAVFAC MW (Howard Hickey) (w/o encl)

USEPA (Pete Ramanauskas)

TTNUS (Tony Klimek) (w/o encl)



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CRANE DIVISION
NAVAL SURFACE WARFARE CENTER
300 HIGHWAY 361
CRANE INDIANA 47522-5001

IN REPLY REFER TO:

5090/S4.7.1 Ser BXTM/1064

2 8 MAR 2011

Indiana Department of Environmental Management OLQ Permits Branch Attn: Mr. Doug Griffin Mail Code 64-45 IGCN 1101 100 N. Senate Avenue Indianapolis, IN 46204

Dear Mr. Griffin:

Crane Division, Naval Surface Warfare Center submits the Draft Sampling and Analysis Plan (SAP) for Solid Waste Management Unit (SWMU) 11, Building 225. One copy is presented for your review and comment as enclosure (1). The permit required Certification Statement is provided as enclosure (2).

If you require any further information, my point of contact is Mr. Thomas J. Brent, PRC42, at 812-854-6160, email thomas.brent@navy.mil.

Sincerely,

C. D. FREEMAN

Environmental Protection Mgr

By direction

of the Commander

Enclosures: 1. Draft SWMU 11 SAP

2. Certification Statement

Copy to:

ADMINISTRATIVE RECORD

NAVFAC MW (Howard Hickey) (w/o encl)

USEPA (Pete Ramanauskas)

TTNUS (Tony Klimek) (w/o encl)



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300 HIGHWAY 361
CRANE INDIANA 47522-5001

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2 8 MAR 2011

Indiana Department of Environmental Management OLQ Permits Branch
Attn: Mr. Doug Griffin
Mail Code 64-45 IGCN 1101
100 N. Senate Avenue
Indianapolis, IN 46204

Dear Mr. Griffin:

Crane Division, Naval Surface Warfare Center submits the Draft Sampling and Analysis Plan (SAP) Addendum for Solid Waste Management Unit (SWMU) 21, the DRMO Storage Lot. One copy is presented for your review and comment as Enclosure (1). Enclosure (2) is the permit required Certification Statement.

If you require any further information, my point of contact is Mr. Thomas J. Brent, PRC42, at 812-854-6160, email thomas.brent@navy.mil.

Sincerely,

C. D. FREEMAN

Environmental Protection Mgr

By direction

of the Commander

Enclosures: 1

1. Draft SWMU 21 SAP Addendum

2. Certification Statement

Copy to:

ADMINISTRATIVE RECORD

NAVFAC MW (Howard Hickey) (w/o encl)

USEPA (Pete Ramanauskas)

TTNUS (Tony Klimek) (w/o encl)